## UNITED STATES DISTRICT COURT FOR THE DISTRICT OF COLUMBIA

JUAN MORGAN,	)	
Plaintiff,	)	
	)	
V.	)	Civ. No.: 05-989(RCL)
	)	ECF
MIKE JOHANNS,	)	
Secretary, Dept. of Agriculture,	)	
	)	
Defendant.	)	
	)	

## DEFENDANT'S CONSENT MOTION FOR AN EXTENSION OF TIME

Pursuant to Fed. R. Civ. P. 6(b)(2), Defendant Mike Johanns, Secretary, U.S. Department of Agriculture, in his official capacity, respectfully moves the Court for a thirty-day extension of time for the parties to complete the Rule 16.3 Conference and file the Rule 16 Report.

There is good cause to grant this Motion. On December 13, 2005, the Court issued an order requiring the parties to hold a Rule 16.3 Conference fifteen days from the date of the Order. See Dkt. No. 10. The Order also requires the parties to file a Rule 16 Report within ten days after the Rule 16.3 Conference. Id. Under the Court's Order, the deadline for the parties to confer was on December 28, 2005, and the deadline for the Rule 16 Report's submisstion is on January 12, 2006.

The undersigned counsel miscalendared the deadline for the Rule 16.3 Conference for December 29, 2005, and, therefore, did not contact Mr. Juan Morgan until today. At present, Mr. Morgan appears to be proceeding this case *pro se*. When the undersigned finally reached Mr. Morgan in Panama City, Panama, Mr. Morgan informed the undersigned that he (Mr. Morgan) has an attorney (Mr. John F. McHugh) to represent him in this case. The undersigned asked for counsel's contact information and terminated the call immediately. Currently, the

Docket does not show that Mr. McHugh or any one else has made an appearance on behalf of Mr. Morgan.

The undersigned then contacted Mr. McHugh and explained the above to him. Mr. McHugh explained that he represented Mr. Morgan at the administrative level but is not counsel of record in this case. Mr. McHugh further elaborated that he is not admitted in this jurisdiction and is in the process of obtaining local counsel to represent Mr. Morgan in this litigation. The undersigned then suggested to Mr. McHugh that it might be best to seek an extension of time for Mr. Morgan to obtain local counsel prior to completing the Rule 16.3 Conference and filing the Rule 16 Report. The undersigned then explained the requirement of Local Rule 7(m) and Mr. McHugh consented to this Motion.

Under these facts, there is good cause for the Court to grant the requested 30-day extension for the parties to complete the Rule 16.3 Conference and file the Rule 16 Report.

Accordingly, Defendant respectfully requests that the parties have up to and including January 30, 2006, to complete the Rule 16.3 Conference, and up to and including February 13, to file the Rule 16 Report.

Dated: December 29, 2005. Respectfully Submitted,

KENNETH L. WAINSTEIN, D.C. BAR #451058 United States Attorney

/s/

R. CRAIG LAWRENCE, D.C. BAR #171538 Assistant United States Attorney

/s/

JOHN C. TRUONG, D.C. BAR #465901 Assistant United States Attorney 555 Fourth Street, N.W. Washington, D.C. 20530 (202) 307-0406

Attorneys for Defendant

## UNITED STATES DISTRICT COURT FOR THE DISTRICT OF COLUMBIA

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Plaintiff,	)
V.	) Civ. No.: 05-989(RCL) ECF
MIKE JOHANNS,	)
Secretary, Dept. of Agriculture,	)
Defendant.	)
	)
	GRANTING DEFENDANT'S CONSENT OR AN EXTENSION OF TIME
Upon consideration of Defenda	nt's Consent Motion for an Extension of Time and the
entire record herein, it is this d	ay of, 200_,
ORDERED that Defendant's C	onsent Motion for an Extension of Time be and is hereby
GRANTED; and it is	
FURTHER ORDERED that the	e parties have up to and including January 30, 2006, to
complete the Rule 16.3 Conference and	d February 13, 2006, to file the Rule 16 Report.
SO ORDERED.	
	LIC District Labor
	U.S. District Judge

## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that, on December 29, 2005, service of the foregoing <u>Defendant's Motion for Extension of Time</u> was made via the Court's Electronic Case Filing System and by first class, postage prepaid mail to pro se plaintiff and his counsel addressed as follows:

Juan Morgan Pro se Plaintiff PSC 2, Box 2814 APO AA 34002

John F. McHugh, Esq. 6 Water Street New York City, NY 10004

JOHN C. TRUONG Assistant United States Attorney